

# SCHOOL DISPLAY

Dept. ED



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**SCHOOL DISPLAY MISSION STATEMENT:** In keeping with the State Fair’s philosophy of expanding opportunities School Displays will promote activities that educate and entertain the public. School Displays at the State Fair should include items that each individual school feels to be representative of its total educational program. Items for display are to be developed during the current school year.

## 2017 SCHEDULE OF EVENTS

(All activities listed will be in the Exhibition Hall)

<b>Monday, July 24</b>	9am-3pm	Entries accepted
<b>Tuesday, July 25</b>	9am-Noon	Entries accepted
	Noon	Senior’s display in place
	Noon	Eighth grade display in place
<b>Wednesday, July 26</b>	All day	School entries judged
<b>Thursday, July 27</b>	All day	School entries judged
<b>Friday, July 29</b>	<b>Noon</b>	<b>Fair opens to the public</b>
<b>Friday, July 28 thru</b> <b>Saturday August 5</b>	All day	Schools display open to public
<b>Sunday, August 6</b>	10am-2pm	<b>Entries released in Department. Please make every effort to pick up your entries during this time frame. Unclaimed entries will be held at the Entry Office Monday thru Fri of the week following fair.</b>

Every effort will be made to follow the above schedule but due to unforeseen circumstances the schedule is subject to change.

## PREMIUMS

### ATTENTION EXHIBITORS

Time permitting, results will be posted in each Department throughout fair week. The **Entry Office** will be open from **July 28<sup>th</sup> through August 5<sup>th</sup> (8am to 6pm) and August 6<sup>th</sup> through 10<sup>th</sup> (9am to 4pm)**. Every effort should be made to collect your Premium Checks between these times. Premium Checks in the amount of \$399.99 or less may be cashed during that time period in the Entry Office.

All remaining Premium Checks will be mailed to you in the name and at the address provided by you on the W-9 on file. **A new W9 must be filled out if you have any changes to your name or address or if you are a first time exhibitor at the Montana State Fair.**

### EXHIBITOR TIP!

Any recognized school of the Montana Superintendent of Public Instruction is eligible to participate on a space available basis. Preference will be given in the following order: 1<sup>st</sup> – schools that participated in the State Fair in 2015, 2<sup>nd</sup> – rural schools, and 3<sup>rd</sup> – Great Falls schools.

## **RULES & REGULATIONS**

1. All participants at Montana State Fair events are responsible for reading the EXHIBIT DEPARTMENT ENTRIES section of the GENERAL INFORMATION and complying with policies listed therein.
2. AGREEMENT TO ALL RULES AND REGULATIONS HEREIN STATED IS UNDERSTOOD WHEN THE EXHIBITOR SUBMITS THE ENTRY FORM.
3. All entrants must complete a W9 form at time of entry to receive any premiums.
4. Displays should offer representation from the entire school.
5. All projects displayed must have been developed during the current school year to qualify for ribbons.
6. Display areas may not be encased.
7. Each school is responsible for transporting, setting up, taking down and removing their displays at Montana State Fair by the dates and times listed.

## **JUDGING**

1. Individual works submitted by students will be judged on quality of project, neatness, etc. Ribbons will be awarded on merit.
2. Group projects submitted by grades will be judged on overall quality, neatness, etc. Ribbons will be awarded on merit.
3. Individual and group projects will be judged on their own merit and not compared from one school system to another.
4. Displays will be judged for overall effect. Rosettes will be awarded as merited.
5. **DIVISION 1, 2, & 3 EXHIBITS MUST BE LABELED WITH NAME, GRADE, SCHOOL, CONTACT PHONE NUMBER & MEDIA ON THE FRONT OF THE PIECE.**
6. **DIVISION 4 LABELED as in rule 5, OMITTING SCHOOL NAME.**
7. Individual pieces may be moved for the Montana studies section, Native American studies section, Poetry section, Science Fair Projects, Fair Theme Art, and projects made from recycled materials.

## **DIVISIONS/CLASSES**

**DIVISION 1: SCHOOL DISPLAYS**  
**DIVISION 2: FARM UNIT**  
**DIVISION 3: INDUSTRIAL ARTS**

**DIVISION 4: HOME SCHOOL**  
**DIVISION 5: EIGHT GRADE SCHOLARSHIP**  
**DIVISION 6: HIGH SCHOOL SCHOLARSHIP**

### **DIVISION 1: SCHOOL DISPLAYS**

#### **REGULATIONS:**

1. All articles included in display should be LIMITED TO THE BEST REPRESENTATIVES of any given project.
2. School representatives should choose projects to include a wide representation of their curriculum and extra-curricular activities, K-12.
3. Individual and group projects will be judged on their own merit and will not be compared to projects from other schools. Ribbons will be awarded as merited.

**ENTRY FEE:** None

**PREMIUMS:** Rosettes & ribbons awarded for outstanding work

#### **CLASSES:**

ED-1-1 School Display

### **DIVISION 2: FARM UNIT**

*A highlight to our department is the farm unit, which is open to all elementary students.*

#### **REGULATIONS:**

1. Farm unit must be placed on a sturdy board, no larger than 20" x 27" and 12" tall.
2. In response to requests, farms, plantations, wildlife habitats, etc. will be accepted in this unit.

**ENTRY FEE:** None

**PREMIUMS:** Rosettes & ribbons awarded for outstanding work.

#### **CLASSES:**

ED-2-1 Farm Unit

### **DIVISION 3: INDUSTRIAL ARTS**

#### **REGULATIONS:**

1. Includes wood, leather, metal, and other shop projects.
2. Open to any 7<sup>th</sup> - 12<sup>th</sup> grade student.
3. Large projects must be pre-approved due to limited space.
4. Best in Show and Reserve Best in Show will be awarded a prize.

**ENTRY FEE:** None

**PREMIUMS:** Rosettes and ribbons awarded for outstanding work.

#### **CLASSES:**

ED-3-1 Industrial Arts

### **DIVISION 4: HOME SCHOOL**

#### **REGULATIONS:**

1. Open to any child educated in a home school program Grades K-12.
2. Limited to one project per child due to limited space.
3. Large projects must be pre-approved due to limited space.

**ENTRY FEE:** None

**PREMIUMS:** Rosettes and ribbons awarded for outstanding work.

#### **CLASSES:**

ED-4-1 Home School

### **DIVISION 5: EIGHTH GRADE SCHOLARSHIP**

#### **REGULATIONS:**

1. Artist will have been enrolled in 8<sup>th</sup> grade in a Montana school during the current school year.
2. Artists will be 8<sup>th</sup> grade graduates of the current school year.
3. Three selections of the artist's work will be offered for display. These selections must be of different media, including: calligraphy, lettering, ceramics, collage, commercial art, chalk, pastels, charcoal, colored pencil, ink, markers, oil, crayons, graphic paints, mixed media, sculpture, scratch board, or silk screening painting.
4. Each entry must be in place by noon of the Tuesday prior to fair.
5. Flat work must be conventionally mounted and ready to be displayed. **The artist's name, media, title of work, contact phone number, and school needs to be on the back of the work.**
6. All exhibitors will need to provide the following information on a separate sheet of paper with their selections:
  - a. Name, address, and phone number
  - b. School
  - c. Description of artwork
  - d. Future plans

**ENTRY FEE:** None

**PREMIUMS:** Scholarships will be awarded to three graduating 8<sup>th</sup> graders: Scholarship One - \$100;  
Scholarship Two: \$75; Scholarship Three: \$50

#### **CLASSES:**

ED-5-1 Middle School Art Scholarship

### **DIVISION 6: HIGH SCHOOL SCHOLARSHIP**

#### **REGULATIONS:**

1. Artist will have been enrolled in a Montana high school during the current school year.
2. Artists will be seniors of the current year.
3. Three selections of the artist's work will be offered for display. These selections must be of different media, including: calligraphy, lettering, ceramics, collage, commercial art, chalk, pastels, charcoal, colored pencil, ink, markers, oil, crayons, graphic paints, mixed media, sculpture, scratch board, or silk screening painting.

4. Each entry must be in place by noon of the Tuesday prior to fair.
5. Flat work must be conventionally mounted and ready to be displayed. **The artist's name, media, title of work, contact phone number, and school needs to be on the back of the work.**
6. School Display Department Superintendents reserve the right to select from school displays any pieces that fulfill the requirements for the scholarship.
7. All exhibitors will need to provide the following information on a separate sheet of paper with their selections:
  - a. Name, address, and phone number
  - b. School
  - c. Description of artwork
  - d. Future plans

**ENTRY FEE:** None

**PREMIUMS:** Scholarships will be awarded to three graduating seniors: Scholarship One - \$150;  
Scholarship Two: \$100; Scholarship Three: \$50

**CLASSES:**

ED-6-1 High School Art Scholarship

